

**RECEIVED
CENTRAL FAX CENTER****APR 15 2008**

COMMISSIONER
FOR PATENTS
TRANSMITTAL
By Fax to
571-273-8300

Application Number: 10/814933
Filing Date: Mar. 30, 2004
First Named Inventor: Buchan
Group Art Unit: 1795
Examiner: C.P. Johnson
Atty. Docket Num.
HSJ920040023US1

Non-fee Amendment

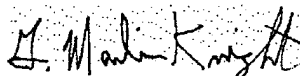
The following amendment is submitted in response to the non-final Office Action dated 1-25-2008. No fee is due, since the amendment is being filed within the time allowed in the Office Action.

CERTIFICATE of TRANSMISSION

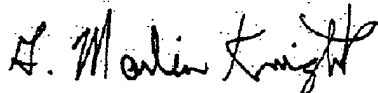
I hereby certify that the paper(s) referenced above is (are) being transmitted by facsimile on April 15, 2008 to telephone no. 571-273-8300.

Person transmitting paper: G. Marlin Knight

Signature:



Respectfully submitted,



(x)

G. Marlin Knight
P.O. Box 1320
Pioneer, CA 95666

-- Attorney for Applicants, Reg. No. (#33,409)

Telephone (209) 295-1982

10/814933

1 of 9

HSJ920040023US1